GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA&UD Department – C&DMA - 15th Finance Commission Grants to Urban Local Bodies (ULBs) – Release an amount of Rs. 52,50,00,000/- (Rupees Fifty Two Crore and Fifty Lakhs only) towards Ambient Air Quality to Urban Local Bodies (ULBs) for Million Plus Cities i.e. for Vijayawada and Visakhapatnam for the FY 2022-23 - Administrative Sanction – Accorded – Orders – Issued.

MUNICIPAL ADMINISTRATION &URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt No.22 Dated:12.01.2023

Read:

G.O. Rt. No. 814 Finance (PMU-CASPS.FC) Department, Dated 06.01.2023.

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O R D E R:

In the reference read above, the Government in Finance Department have issued Budget Release Order for an amount of Rs.52,50,00,000/- (Rupees Fifty Two Crore and Fifty Lakhs only) from the BE provision in relaxation of quarterly regulation for meeting the expenditure towards Ambient Air Quality Grant to Urban Local Bodies of Million Plus Cities i.e. for Vijayawada U.A (Rs. 24.00 Crore) and Visakhapatnam (Rs. 28.50 Crore) for the FY 2022-23 as per the recommendations of the Fifteenth Finance Commission under the following Head of Account:

(Rs. In Lakhs)

Sl No.	Head of Account	Charged/ Voted	Provision in BE 2022-23	Additional Amount Sanctioned	Amount re-appropriated	Total Provision in BE 2022-23	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name : Finance Commission Grants Procedure of Drawal of Funds : Adjustment to PD account Drawing Officer : Concerned DDO									
1	2217801910411310312	V	53.443.54	0.00	0.00	53,443.54	35,837.28	5,250.00	12,356.26
TOTAL			53,443.54	0.00	0.00	53,443.54	35,837.28	5,250.00	12,356.26

2. Accordingly, Government hereby accord administrative sanction to the Commissioner & Director of Municipal Administration, Mangalagiri to utilize the amount of Rs.52,50,00,000/- (Rupees Fifty Two Crore Fifty Lakhs only) from the BE provision in relaxation of quarterly regulation for meeting the expenditure towards Ambient Air Quality Grant to Urban Local Bodies of Million Plus Cities i.e. for Vijayawada U.A (Rs. 24.00 Crore) and Visakhapatnam (Rs. 28.50 Crore) for the FY 2022-23 as per the recommendations of the Fifteenth Finance Commission.

(P.T.O.)

3. The Assistant Secretary to Government & Drawing and Disbursing Officer, Municipal Administration & Urban Development Department, A.P. Secretariat, Velagapudi shall draw the total amount of Rs. 52,50,00,000/- (Rupees Fifty Two Crore and Fifty Lakhs only) under 15th FC Grants to Million Plus Cities i.e. for Vijayawada U.A (Rs. 24.00 Crore) and Visakhapatnam (Rs. 28.50 Crore) and adjust the same to the PD Account of Commissioner & Director of Municipal Administration, Mangalagiri.

4. The Commissioner & Director of Municipal Administration, Mangalagiri shall prepare Form-102 along with all relevant documents duly signed by the competent authority and to submit the same to the concerned DDO for adjustment of the said amount.

5. The Commissioner & Director of Municipal Administration, Mangalagiri shall take necessary action accordingly.

6. The Commissioner & Director of Municipal Administration, Mangalagiri shall furnish the statement to the Government showing ULB wise allocation and release of Rs. 52,50,00,000/- for the year 2022-23 under 15th FC Grants towards Ambient Air Quality Grant to Urban Local Bodies of Million Plus Cities i.e. for Vijayawada U.A (Rs. 24.00 Crore) and Visakhapatnam (Rs. 28.50 Crore) and to furnish expenditure particulars & Utilization Certificates to the Accountant General, Andhra Pradesh, Vijayawada as well as Finance Department immediately after release of grant to the ULBs.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Government, Drawing and Disbursing Officer,
Municipal Administration & Urban Development Department, A.P. Secretariat.
The Commissioner & Director of Municipal Administration, Mangalagiri.
The Deputy Pay & Accounts Officer, AP., Secretariat Branch, Velagapudi
The Accountant General, A.P., Vijayawada.
Copy to:
The Finance (PMU- CASPS, FC) Department.
Sf/Sc.

//FORWARDED BY ORDER//

RESEARCH OFFICER